



## CITY OF SAMMAMISH

### JOINT PARKS/PLANNING COMMISSION MEETING

March 17, 2016 6:30 – 8:30 PM

SAMMAMISH CITY HALL 801-228<sup>TH</sup> AVE SE

## AGENDA

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Approx start time

**CALL TO ORDER**

**6:30 pm**

**ROLL CALL**

**6:31 pm**

- **APPROVAL OF THE AGENDA**
- **MINUTES OF THE MEETING: 02/18**
- **PUBLIC COMMENT** – Non Agenda (3 minutes each)
- **DIRECTORS REPORT**
- **REVIEW OF WORK PROGRAM CALENDAR**

**NEW BUSINESS**

**6:45 pm**

**URBAN FORESTY MANAGEMENT PLAN**

- **Work Session**
- **PUBLIC COMMENT (7minutes each )**

**ADJOURN**

**8:30 pm**

*NOTE: Public comment is an opportunity for the public to address the Planning Commission. Speakers may address the Planning Commission for up to seven minutes. If you are submitting written materials please supply 8 copies. (7 for the Planning Commission and one for the record). Public Comment will be recorded and reviewed for further consideration as the Planning Commission formulates recommendations to the City Council.*

*The City of Sammamish Planning Commission is appointed and is advisory board to the City Council on the preparation and amendment of land use plans and implementing ordinances such as zoning. Planning Commissioners are selected to represent all areas of the City and as many "walks of life" as possible. The actions of the Planning Commission are not final decisions; they are in the form of recommendations to City Council who must ultimately make the final decision.*

***THE COMMISSION MAY ADD OR TAKE ACTIONS ON ITEMS NOT LISTED ON THIS AGENDA.***